

Riley County 4-H Ambassador Application

DUE DATE: **Wednesday, November 15, 2023**

- Applicants must be in the 7th through 11th grade and enrolled in Riley County 4-H at the time of this application.
- Applications should be emailed to: kwiebers@gmail.com by November 15.
- Applications will be screened and 4-H members contacted if selected for an interview.
- Interviews will take place in early December.

Name: _____
Mailing Address: _____
Email Address: _____
Phone: _____
Parent or Guardian's: _____
Name of 4-H Club: _____
Years in 4-H: _____
Date of Birth: _____
Current Grade Level: _____
Name of School: _____

List the 4-H projects you are most involved/interested in:

Why do you choose to be involved in 4-H?

Share about your most significant 4-H experiences. (If you submitted a Project Report Form, feel free to use your project reflection/story submitted in Section 8.)

What are you looking forward to in your remaining years in 4-H?

Statement by Applicant:

I have personally prepared this application and believe it to be true.

Submission of this application constitutes my intent to the fully participate in the Riley County 4-H Ambassador program if I am selected.

10-2023